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THE
LAMBS OFFICER

Is gone forth with the

LAMBS MESSAGE,

VVhich is the VVitness of God in
all Consciences, to call them up to the Bar,
the Judgement of the Lamb, in this
his day which is come.

To all the Parish Clerks, Vicars, Cu-
rates, and Professors in England, Ireland, and Scot-
land, and elsewhere in the whole Christendome;
for you all to come up to the Lambs Bar, in
this his day, and is to go into all the Pa-
rishes aforesaid, to see if they can stand
before the Lamb, to plead their
Cause, *Guilty, or not Guilty*, in this
his day, who have had the Scrip-
tures, but out of the Life
which they were in that
gave them forth.



G. F.

L O N D O N,

Printed for *Thomas Simmons* at the *Bull and Mouth*
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THE Lord Jesus Christ is come to reign, and his everlasting Kingdome and Scepter is set up, and the Bar of Judgement, and all is called to it, and calls all up before it. Now Christ said, false Prophets should come, *Mat. 7. 24.* & Antichrist, which should have the Sheeps cloathing, but inwardlie ravening Wolves; this he spake to his Disciples, and before their decease they did come, *1 Joh. ch. 2. v. 4.* and they went forth from them; and in the *Rev.* all that dwelt upon the earth went after them, and the Dragon made war with the Woman, and she fled into the Wilderness, the true Church, and the Man-child was caught up to God, and the Dragon gave his power to the Beast, and the Beast made war with the Saints, and overcame them; and killed them that kept the Testimonie of Jesus, the Spirit of Prophecie: So here killed the true Ministry, and the Woman fled into the Wilderness, the true Church, and the Man-child caught up to God; and then power was given to the Beast over all Kindreds, Tongues, and Nations. Mark, and all the Orthodox men, the Original, the Beast had the power to kill the Saints, and suffered the Original, the Tongues, to stand; the Orthodox men that hath the Scriptures in three or four Languages, that had the Sheeps cloathings, that inwardlie ravened from the Spirit of God, and turned against them that had the Spirit of God, and killed them; and then the Whore, the Woman, the false Church got a top of the Beast, who had power over all Kindreds, Tongues, and Nations, who had his names, marks, horns, and images, and they gave their glorie and honor to the Beast, and all Nations drunk this Whores Cup, this false Church, this Woman, and she corrupted the earth; and the Kings of the earth drunk her Cup of Fornication, and she corrupted the earth, and she made the Inhabitants of the earth drunk; and this Whore sits upon the waters, and the waters where the Whore sits, are Peoples, & Nations, and Multitudes, and Tongues, and she drinks the Blood

of the Martyrs, Prophets and Saints; so killed the true Ministers, this false Church, this Whore, and false Woman; and suffers the Tongues to live under her, the Orthodox men, the Original; and *John* calls them waters, the Pillars of her Church. Now this Whore went from something, she went from the Apostles, got the sheeps cloathing, inwardly ravened, and went into the world, as the Jewes which went from the Law of God among the Heathen, they whored, and so all Nations drunk the Cup of Fornication, the Kings of the earth, and the Nations, before they could be married to Christ: And againe, the Judgement of this great Whore should come; for as *Cain*, when he had killed the Just, then he built a City; this great Whore that was on the Beast, that had the Dragons power, that killed the Saints, and killed the Just, and killed the Prophets, and Witnesses, and true Church, and the Woman fled into the Wildernesse, and the Man-child caught up to God, then this great whore, this false woman, false Church, this great City was built, which all Nations drunk her Cup, and the Kings of the earth drunk her Cup of fornication, and all Nations have drunk her Cup of Fornication, that have drunk the Blood of the Saints. Come now Priests, *Guilty, or not Guilty*; the Lamb and the Saints shall have the victory, the judgement of this great whore is come, and the Bride and the Lambs Wife is witnessed. Priests, as I said before, *Guilty, or not Guilty*, now you are come before the Bar, are not you the Tongues that the Whore sits upon which *John* calls waters, who are the Orthodox men, the Original, the sheeps cloathing, which hath the Scriptures in three or four Languages, which *John* calls waters? *Revel. 17.* Have not you been standing, when the Martyrs, and Prophets, and Saints blood hath been drunk? And did not you stand in the day of the Beasts power, when he killed the Saints, and made war with them, the true Ministers? Had not he power over all Kindreds, Tongues and Nations, when the true Ministers was killed? was not your Original, *Hebrew, Greek, and Latin*, under the Beasts power? and hath not he power over that

that Original? and was that ever called the original among the Saints that the Beast killed, and that the whore drunk the blood of? And did not you shelter under the Beasts power, and the whores, when the Martyrs, and the Prophets, and the Saints blood was drunk? did not you turn from the Dragon to the Beast, after the Beast to the whore? and had not the Beast power over the Tongues, Orthodox men, and the Original? Come, *Guilty, or not guilty?* and do you not say the Church of *Rome* is the whore? and hath not this whore, the Church of *Rome*, given you tythes to drink, and Easter reckonings, and Midsummer dewes, and gleab-lands, and mortuaries, and offerings? And have you not drunken this whores cup? *Guilty, or not Guilty?* Must not you drink the cup of the indignation of the wrath of the Almighty, that have drunken this whores cup, since the true woman went into the wilderness? And come Priests, did not the whore set up your Mass-houses with the Cross a top of it, with their pictures and bells, and call it holy ground whereit stands, and name them by *S. Pauls*, and *S. Peters*, & *S. Michaels*, and *S. Gregories*. and *S. Austins*? Come Priests, have you not drunken the whores cup here? Is not this the whores cup? *Guilty, or not Guilty?* *Guilty*, saith the Priest, thou must drink the cup of the indignation of the wrath of the Almighty. And come Priests, did not the whore set up your Schools, and Colledges, this false Church, whereby you are made Ministers, and gave them the names of *Trinity Colledge*. *Jesus Colledge*, *Emmanuel Colledge*, where you are made Ministers, since the true Church went into the wilderness? and here have you not drunken the whores cup? *Guilty, or not Guilty?* Come Priests, answer, and did not the whore set up all these things, and the Beast that killed the true Ministers, Martyrs, Prophets, and Saints, by the Dragon, and Beast, and whores power, since the true Church went into the wilderness, true Ministers killed, man-child caught up to God? and are not you here found amongst them in the same power, drinking the whores cup? Answer, are you *guilt*, or *not guilty?* and was not this whore of *Rome*, the first Author of preaching by

the Hour-glass, Funeral Sermons, ten shillings a Sermon, twenty shillings a Sermon, ten groats the grave and mortuaries, and two hundred pounds a year for preaching? is not this the whore of *Rome's* Cup? and have you not all drunk it? and do you not drink it daily? are you *guilty, or not guilty?* (which have been set up since the true Church went into the wilderness) Did not the Church of *Rome* first ordain the Jesuites Tribe, the Order of Black-coats? and have not you of their Colledges followed their example, and drunken off her cup, and goes in the way of the Jesuites Tribe, Black-coats, are ye guilty, or not guilty? and was not the whore of *Rome* the first setter up of sprinkling a little water upon childrens faces for money, and Churching of women for money? and have not you drunken this cup? Come Priests, are you guilty, or not guilty? and was not the whore of *Rome* the first setter up of all these bells, calling people together, and Christning of them, and going processioning, and setting up of all your Crosses which you have upon your money, and ships, and seals, and signs, maces, and arms, and scutcheons, and badges, and conduits, and many chimneys, and gates, and pumps, and coaches, and cars, and flags, and knives? was not the whore of *Rome* that false Church, since the woman went into the wilderness the setter up of all these things? and have not you Priests and Professors, and Magistrates, and Rulers, and People, drunken this whores cup? are you guilty, or not guilty? Now you are come before the Bar of the Lamb, and his Throne, and the Bride, the Lambs Wife is come, the true Church which was before & in the daies of the Apostles; was not swearing, and oaths set up since the daies of the Apostles? and Christ in the flesh, who said, *Swear not at all*, for they that swore, came into the condemnation; for the oath in the Law ended the sin, and put an end to the strife, and the sin; and Christ, the Oath of God, blots out the sin and transgression, and ends the strife, and reconciles man unto God, and saves from sin, and redeems from the earth, and brings peace on the earth, and good will towards men;

so he ends those that ends the sin. Now the man-child being caught up unto God, and the woman fled into the wilderness, and the Prophets, and Martyrs, and Saints killed by this Beast; and the Whore, and the false Prophets, Beast, and Antichrist gets the sheeps cloathing; so hath not all this swearing been set up by the false Church, the Church of Rome? and have not ye Priests, Rulers, Magistrates and people, drunken this whores cup, this false Church, and forsaken Christs Command, and the true Church, which saith *Swear not at all*? as in James; Are you guilty, or not guilty? have you not drunken the whores cup, and so will fine and imprison them that will not swear? is not this the whores cup? and have not you drunken it? are you guilty, or not guilty? Now you are come before Christ, who said, *Swear not at all*, the true Church was far off of fining and imprisoning people for not swearing, Christ and the true Church, but on the contrary, gave them a Command, that they should not swear, and gave them an order what to say; whatsoever was more then yea and nay, was evil; and the Apostle follows it, and saith, Condemnation followed the Swearers, that was their penalty, that followed them, who said, *Above all things, my Brethren, swear not at all*, so are not ye the false Brethren, the false Church, since the true Church fled into the wilderness, and true Ministers killed, which hath drunken the blood of the Martyrs, Prophets, Saints and Apostles, and so swearing is set up by the false Church, the Church of Rome, not by Christ, and his Apostles? and have you not drunken this whores cup? are you guilty, or not guilty? (All People, Rulers, Magistrates, and Priests in all Nations that will fine and imprison men that will not swear, and break the Command of Christ) and will not the Tongues say, you must swear, which the beast and the whore hath power on, that drunk the Saints blood, which hath told the world they are the Orthodox men, that hath the Original; but in the Spirit of God you are all comprehended: Was not all your tythes, oblations, obventions, gleab-lands, your tythed herbs and eggs,

eggs, and mints, and sage, and rue, and beasts, and doves, and tythe fish and fowls, and tythe corn and hay, and wooll, and pigs, and chickens, and smoak-penny, and plough-penny, gardens and bees, and apples and plums, and all other tythes? was not this set up by your Mother Church at *Rome*, which you say is the whore? and why do you rail against your Mother, which hath given you such an inheritance (for Tythe is an Ecclesiastical inheritance) And why do you rail against your Mother, that hath given you such an inheritance, and call her whore? but it is true enough, though you are ill-bred children, to clamour against your Mother so; for was not she the setter up of all these things, the whore of *Rome*? Come Priests, Impropriators, and Kings, and Rulers, and Magistrates of the earth, answer, are you guilty, or not guilty? who must drink the cup of the indignation of God? the guilty, who hath drunk the whores cup; for the true Church witnesseth the end of the first Priesthood, his Temple and Tythes, and among the Apostles there was none, who was the true Church; but since the Church fled into the wilderness, you set up these things, and killed the true Church, and killed the true Ministers, and apostatized from the Church, & so set up tythes, who have the sheeps cloathing, but out of the sheeps life; and now is the Judgement of this great whore come, and the Lamb, and the Bride is known, and come; and do you not think he will not reward you that have drunken her cup? for you all know Tythes is the whores cup; and have not you all drunken it, Priests, and Impropriators, and others? Nay, come Priests, have you not cast many into prisons, and haled them before your Courts, and took treble treble tythes, and almost treble, and cast them in prisons till death? and what abundance you have in prison this day, because they will not give you the whores cup? therefore you will have their lives. Are you not guilty here before the Lamb, and stand guilty before the Par, and to have the judgements and plagues poured forth upon your heads? & was not that the whore of *Rome* that drinks the blood of the Saints, that whips,

whips, imprisons, and kills, and banishes, and causeth to be haled out of the Synagogues, and prisoned, and put in the House of Correction and persecutes from City to City? And have not you drunken this whores cup at large, and drunken the blood of the Saints, and prisoning till death, and bruising, and knocking them down in your Steeple-houses? Come Priests, Magistrates and people, are you guilty, or not guilty, in this the Lambs day, that be brought before his Throne? and hath not this killing and beating been by the Dragon, Beast, and false Prophet, and haling out of their Synagogues and Assemblies, and killing true Ministers, Prophets and Apostles, and the woman fled into the wilderness, and the man-child caught up to God, and the Beast had power over tongues, and the whore set upon the tongues, which are waters, your Original, Orthodox men? and was not they the inventors of your Schools and Colledges, and setters of them up; your natural Schools of learning, and tells people that is the original? and have not you drunken the whores cup, and followed the beast in this? are you guilty, or not guilty? Answer, now you are come before the Lambs Throne, and speak, *Guilty, or not guilty?* and was it not among the Apostles, that if any thing was revealed to any that stood by, the first should hold his peace; they might all prophesie one by one, that all might learn, and all be comforted; for God was not the Author of Confusion, but Peace, and the spirits of the Prophets were subject to the Prophets? and since the true Church fled into the wilderness, and true Ministers and Prophets slain by the Beast, Dragon, and great whore? & doth not the order of the true Church set you all in confusion, & cry, *He disturbs me, take him away, Magistrate;* & cry for a Law against them that practise the order of the true Church? are you not all guilty here? let your stocks, & prisons, and houses of Correction testify it; & whether or no this hath not been the whores cup w^{ch} you have drunk, which all the blood which hath been shed about Religion, Church-Ministry & worship in the whole *Christendom*? and whether or no this is not the whores cup? and whether you have not drunk it? are you not guilty here? & whether or no the Church of Christ did any such thing amongst the Apo-

fled, before she fled into the wilderness? and whether or
 no all the Martyrs, and Prophets, which hath been slain,
 since the Church fled into the wilderness, have not been
 by them which had the sheeps cloathing, which are in-
 wardly raveners? and whether or no you have not drun-
 ken this cup? and whether or no this was not the whores
 cup, the Church of *Rome*, your Mother? and whether or
 no you must not drink the cup of the indignation of the
 wrath of God Almighty? and are you guilty or not guil-
 ty? Come answer me before the Lambs Power, Throne,
 and Dominion? and when the true woman was fled into
 the wilderness, the Kings of the earth drunk the whores
 cup; would not they make all Nations to bend, to drink
 the same cup? so by that means came all Nations to drink
 the whores cup; so as the Apostles had gone into all Nati-
 ons, so the whores cup went into all Nations, false Pro-
 phets, Beast and Antichrist, and kill'd the Saints, Pro-
 phets, and true Ministers; and are not you guilty in this
 thing, ye Kings of the earth, and of the Nations?
 and took the inwardly raveners cup, who had
 the sheeps cloathing, worrying and tearing the Lambs;
 Did ever lambs and sheep teare wolves, and worry beasts?
 and so you that prison, that whip, that burn, that cut off
 ears, that banish, that prison till death, are not you the
 wolves in sheeps cloathing? and so the Antichrists and false
 Prophets, the Dragon and the beast in his power, and the
 whores cup, of the beast that drunk the blood of the Mar-
 tyr's and Saints, so are you not guilty all in this, where
 these actions are found? whose fruits declare in your goals,
 not to be the sheep, but the wolves in the sheeps cloathing,
 the inwardly raveners; and hath not all this hanging men
 been for cattel, and for money, and the creatures, when
 they should have restored, or been sold for their theft, set
 up since the daies of the Apostles, by the Dragon, beast, &
 whore, and drunk her cup, when you should have let them
 have life to restore, or been sold for their theft, that they
 might have laboured in the thing that is good? and are
 you

you not guiltie in this? to be contrary to the Law and Gospel, but according to the whore, beast, and dragon? Well, come Priests, are not all you who have been called of men *Master*, and you love to have it so, and your salutations in the Markets, and chief seats in the Assemblies, when Christ saith to his Disciples, *Be not ye so; and go into all Nations, teaching them to observe all things that he commands them?* Is not all these things got up since the woman fled into the wilderness, the slaying of the Prophets and Saints, all these things set up by the beast, whore, and dragon? and have not you drunken this whores cup, and taught people, that they should call you *Masters*, contrary to Christs Command? and was not the Church of *Rome* the first setter up of it? and have not you drunken her cup? are you guilty, or not guilty? for where do we read of *Master Paul*, *Master Timothy*, *Master Peter*, *Master John*, *Master Matthew*? And where did Christ, or the Apostles, or true Church, preach by the hour-glass, and no man might ask them a question in the time of the glasses running, or going from the Steeple-house, or coming to it, without six moneths imprisonment, or whipped? And where did ever the Church of Christ do so? but the Pope, the Church of *Rome*, say his Mass by the glass, as you do your prayers or Sermons; and have not you drunken the whores cup in this? are you guilty, or not guilty? and are you not guilty here again? who must drink the cup of the indignation of the Almighty, who have limited the Holy One, and quenches the Spirit, which was not the work of Christ and his Apostles; for if any one ask you a sober question, to be satisfied, you will prison him for a wicked malicious disturber, and have him sent to the House of Correction, and whipped: Oh poor satisfaction doth the Priest here give to poor troubled people, but burthened and discontented! so it is time for them to forsake them, who cozens and cheats people, and gets means and estates of people for a thing of naught, and thus making a trade of the Scriptures. But come Priests, did not the whore of *Rome* give you the names of Vicars and Clerks, and Parsons, and

Curates, and Batchelors of Art, and Fatchelors of Divinity, and all your orders of your Schools? did not the whore of *Rome* give you these names? and have you not drunken her cup, and grown up by it? are you not guilty here again, drinking the whores cup? and hath not the whore, the false Church, and false woman, given you these names, since the true Church, and true woman went into the wilderness? for where was there any such names among the Apostles? are you guilty, or not guilty? Answer this, who are come before the Lambs power, and day, in this his marriage; and where was there any such names among Christ and the Apostles? And come ye Clerks, and Parsons, and Vicars, for the whore hath many garments, and decks her self with many colours, as the beast had many names, and likenesses, and colours; so you have many changings. Why do you observe this *Michaelmas*, *Chriſtmas*, and *Candlemas*, and *Lammas*; and many will preach on those daies? was not this the whores cup? and have you not drunken it, let all the Nations witness it, how deep you stick in it, what *Mass*, *Chriſtmas*, *Michaelmas*, and *Candlemas*, Curates and Priests, and Clerks, and Parsons? Oh cry you, *we will change our names, we will be called Ministers of the Gospel*; nay, you can no longer be hid, now you are discovered, Ministers made at Papists Schools, *Oxford* and *Cambridge*, at the Colledges: and was not they the inventers of Colledges, and all these things before mentioned, the whores cup, which ye and all Nations have drunk, and yet drink of them daies, and stick in them, and your people; and all your Saints daies, and your holy daies, that the very Courts are called after the daies? was not all this the whores cup, the abomination, which hath corrupted the earth; and many so drunk with it, they can hardlie endure to have these things cried against; and such sports, playes, and drinking, and games, and excess is on those daies, and many of those daies, the Saints daies, that they were kill'd on, and dy'd, you feast on, and rejoyces: This is the beast and the whore, which makes merry over the witnesses, and sending their gifts one to another,

ther, over the bodies of the Saints, when they have killed them, and make merry over them on the daies they were killed; and having the sheeps cloathing, and killing, and prisoning, and whipping, and banishing them that be in the same life that they was in, which they were making merrie over, and observing the daies they were killed on, with their sports, and their musicks, and their wassels, and their furnity-times, and their pyc-times; and their good Friday, and holy Thursday, and their Shrove-Tuesday. How now Vicars, and Priests, and Curates, and Parsons, whose cup have you drunk, and the people drinking now, and the Professors, and the Rulers of the earth? Is not this the whores cup, the Church of *Rome*, that false woman, that false Church, and all these things got up, since the true woman fled into the wilderness, and the true Church? where was there any such thing among the Apostles, before the true Church fled into the wilderness? Come, are you guilty, Vicars, Curates, Priests, Clerks, and Rulers, and Magistrates? Is not this the whores cup that you drink? are you guilty, or not guilty? and must not you drink the cup of the indignation of the Almighty? and are not these such, and them that follow such things, such whom God spued out of his mouth, which have deceived the Nations? for where was there such *Christmas*, and *Candlemas*, and *Trinity Colledge*, and all these holy daies amongst the Apostles; this hath been myserie *Babylon*, the great City, like *Caine*, that hath kill'd the Just, and yet observes the daies the Saints were killed on, (oh hypocrisie and are persecutors of the Saints themselves, and gets the sheeps cloathing? are you guilty, or not guilty? Priests and Professors, Parsons, Vicars, Curates, and Clerks, and Magistrates, & People; have you not drunken this whores cup now, who stands before the Lambs Power, in this the Lambs day, whose Scepter of Righteousness is set up, who will judge you according to your works, whose reward is with him, who will judge the world in righteousness? And come up Priests, Curates and Parsons, was not the whore of *Rome* the first setter up of Clerks to

say *Amen*, and turners of the hour-glass, and Readers of Mass, as the Priest reads his Sermons and Notes; as the Priest of *Bristol* dropp'd his Notes out of the Pulpit, and a Spaniel-Dog runn'd away with them; are you guilty here Priests? Again, where was these Clerks to say *Amen* among the Apostles, and strain peoples goods, if they will not give them money to say *Amen*? Come, are you guilty, or not guilty? Is not this the fruits of your Mother-Church of *Rome*, which things hath been set up since the daies of the Apostles, and the true Church went into the wilderness? Come up Priests, Clerks, and Vicars, and Parsons, and Curates to the Bar of Judgement; where had you those names of Sacraments, three Persons, Creeds, Merits, inherent Righteousness, and abundance of such like, which be from the Pope of *Romes* Mass-book? and have you not drunken the whores cup here? are you guilty, or not guilty? was not the whore of *Rome* the setter up and observer of all these daies, *May-day*, and *Lady-day*, and *Whitsontide*, and *Christmas*, *Michaelmas*, *Lammas*, *Candlemas*? Is not here the Popes order observed, and the whores order observed, and his authority established, and practised, and tolerated in all your Almanacks, and drunken down, swallowed down; which all the vulgar people, and the Priests, and Magistrates, and the Courts called by the Saints daies, set up by the authority of the whore of *Rome*; and for the keeping of them, have you not all drunken this whores cup? First, Priests and Professors, Magistrates and common people, are you guilty, or not guilty? Hear, you Priests, and Vicars, and Parsons, are you not yet in the Jesuites Tribe of black-coats? and are you not them that have deceived the Nations, who had on the sheeps cloathing, and observe the sheeps daies they have been killed on, brought the people to that, but are them which have killed the sheep, and not brought people to the sheeps life; nor the spirit, nor the mind of the sheep; nor to the life of Christ, the Apostles, nor the Prophets, but you have drunken the whores cup, as your practises and fruits declare it throughout the Nation; as your *Calenders* and *Almanacks*

manack; declare it, observing the daies that the Saints were killed on : And this hath been the work of the wolves in the sheeps cloathing, since the woman fled into the wilderness; so are not you guiltie here? and do you not cry guilty here before the Lords presence, and the Throne, and the Lamb? and to Judgement is your whore come, that woman that hath brought forth so many Harlots, which she hath scattered and spread over Nations; and now shall the Lamb and Saints have victorie, as the deceit hath had victorie. And now is the marriage of the Lamb come, the Bride, the Lambs Wife, the true Church known again, and you and your Mother judged; and we will burn her flesh with fire; and you shall drink the cup of the indignation of the wrath of the Almighty, powred forth upon you without mixture; and the man-child is brought forth, which will rule all Nations with a Rod of Iron; and the Everlasting Gospel shall be preached again to all Kindreds, Tongues and Nations; as the deceit hath been over all Nations, and the Apostles was to go over all Nations before deceit came up, and the deceit trod down the Apostles work, the life, that which they set up, and turned against all, and killed the Ministers, and turned against the Church; and so got power over all Kindreds, Tongues, and Nations: but now shall the beast, false prophet, great whore, old dragon be taken, which has corrupted the earth, made the inhabitants of the earth drunk, the Kings of the earth, and corrupted the earth with her fornication; now shall she be taken and cast alive into the lake of fire, and *Babylon* shall be confounded, and the Everlasting Gospel shall be preached again to them which dwell upon the earth, which is the Power of God, whereby life and immortalitie shall come to light, in which power of God, the Gospel, is the mysterie of fellowship known; and this shall go over all the deceit of Nations, Kindreds, Tongues, and people; and so shall truth go over all Nations; the Power of God, the Gospel, as it did in the daies of the Apostles; the same power as was in the Apostles, in which there shall be unity with their words, and with their lives, and Christ in whom they

they end, and the marriage of the Lamb is come, and the Lambs and the Saints shall have the victorie, who will kill with the sword, and slay with the sword, which are the words of his mouth, and the joyful daies are coming; and come up Priests, Clerks, Vicars, Curates and Professors to the Bar: Are not all your carnal weapons that you persecute withall, the whores cup of Rome, which hath been from the dragons and beasts power, who hath killed the creatures, and wrestled with flesh and blood? And Christ said; *He came not to destroy mens lives, but to save them, who was the Prince of Life*; And the Apostle said, *They wrestled not with flesh and blood, but with Principalities, and Powers, and spiritual wickednesses, and Rulers of darkness*: And it is said, *Christ came to destroy the works of the devil, and the devil and death, where he hath his authority, and destroy the sin that was in their flesh*; but doth not say, he destroyed their flesh, wrestled not with flesh and blood, and so to bring the creature into the liberty of the Son of God, who is the Redemption of mankind, and destroy thee who art a destroying. Now you, since the daies of the Apostles, and Christ in the flesh, the Church fled into the wilderness, who have destroyed and made war against the Saints, and kill'd them, and have wrestled with flesh and blood, and kill'd the creature, and destroyed their flesh and blood; Is not this the dragons power, and beast, and the whores cup, and whipped, and beat, and abused the creatures, and burned, and dismembred them? Have you not drunken the whores cup here, and marred the workmanship of God? in stead of saving mens lives, have destroyed them, and in stead of wrestling against spiritual wickednesses, and powers of darkness, whipped, beat, and imprisoned the creatures. How now Priests and Professors, Is not this the whores cup? are you guilty, or not guilty? whom have you been married to? is not this the whores cup, got up since the woman fled into the wilderness, that drank the blood of Prophets, Martyrs, and Saints, and tells the people, *Hebrew, Greek, and Latin* is the Original; and hath got the sheeps cloathing in those Languages, and persecutes

cutes and kills the sheep, and prisons, and whips them? And where did the Apostles say, that *Hebrew, Greek, and Latin* was the Original, but the Church of *Rome*? Had not *Pilate*, the old Father, the murderer, *Hebrew, Greek, and Latin*, and set it a top of Christ, the Life, and murdered him? and hath not the whore of *Rome* set up her Schools and Colledges, to make her Ministers, and there the Ministers, the Orthodox men, have got *Hebrew, Greek, and Latin*, the naturals since the true woman fled into the wilderness, and the man-child caught up to God? and hath not this been the whores cup that you drunk of? and have you not drunken the whores cup? now the Bride and the Lambs wife is known; now you are come before his Judgement Bar; are you guilty, or not guilty? and the judgement of the great whore is come, and all her children; and is not the original the word which was in the beginning before *Pilates* Tongues, who set them a top of Christ, which the beast and the whore of *Rome* hath set up to be the original, and all Nations have drunk her cup, but who have their names written in the Lambs book of Life, before the foundation of the world was? and this is from such; and hath not all your crying up sin, while men are upon the earth, they must never be made free from sin? and is not this come from the whores cup, who must have a Purgatory after death? Come Priests, come up to the bar; Are you guilty, or not guilty? Is not this Doctrine come from the whore of *Rome*, since the woman fled into the wilderness? The Apostle said, *He was made free from sin, and they spoke wisdom amongst them that were perfect; and he that is born of God, doth not commit sin; and as he was, so they were in this present world; and the blood of Jesus Christ cleanseth from all sin; and the New Covenant bleth out sin and transgression; and by the one offering perfects for ever them that are sanctified; and Christ was made manifest to save his people from their sin; and the Church of Christ is without spot, or blemish, or wrinkle, or any such thing; and the work of the Ministry was for the perfecting of the Saints, until they all come into the unity of the Faith, and unto the knowledge of the Son of God, and*

unto a perfect man, and to the measure and stature of the fullness of Christ; now since the Apostles and Martyrs was killed, and true ministry, and the Church fled into the wilderness, Do not you and your false Church say, that people must have sin while they be upon the earth, and so preaches up their sin? and is not this the Dragons power which the beast got and the whore? and what good doth your preaching do, if they must have sin while they are upon the earth? and your work do the people, that doth not perfect them? and have you not here drunken the Whores cup? come up to the Bar, answer, are you guilty, or not guilty? and was not the work of the Apostles for the perfecting the Saints? and had he not perfected some when he said, he spoke wisdom amongst them that were perfect? and is not your work to perfect none, that tells them they must have a body of Sin, and be in their sin while they are upon the earth? and doth not that make them unperfect? and so they can be but imperfect, and never come out to hear you who are got up since the true Church fled into the wilderness, by that power that killed the Prophets, Martyrs, and Saints, and whipped, and prisoned, and banished them: are you guilty or not guilty, answer it here at the bar? and Priests, we will not here bid you hold up your hands; and so you have cryed up all the imperfection and sin, and the body of sin while on the earth; was not this the Whores cup which corrupts the earth with her fornication and abominations, who is upon the beast that hath the Dragons power? and so what can you cry up but sin, this fenced City, Mystery Babylon, Mother of Harlots, the great Whore which hath been ruled by the Dragon, and fenced by it, and yet killed the Martyrs and Prophets, and Saints, within her compass, since this whorish woman, false Church has got up, and hath enlarged her City, since the true woman fled into the wilderness? but now the Man-child, the Lamb is come to reign, who makes war in righteousness, and rides on the white Horse conquering, and to conquer, and the Lamb and the bride his wife is
wit-

witnessed, who will rule all Nations with a rod of iron, he is come to make work with you, and the Lamb, and the Saints shall have the victory over the Beast, over the false Prophet, over this Whore, who will kill with his Sword, and slay with his Sword, which are the words of his mouth, and blessing and honor will be given to the King of Kings, and the Lord of Lords, who is Lord omnipotent and everlasting; and did not the Beast who had the Dragons power after the woman was fled into the wilderness, who made war with the Saints, and overcame them, who then had the power over all Kindreds, Tongues and Nations, and they gave their honor to the Beast, and the VVhore is on this Beast, which all Nations have drunk her cup, and the Kings of the earth which have drunken the blood of the Martyrs, Prophets and Saints, and is not all this Hat-honor, and Hat-worship, prisoning and fining, and raging if they had it not, is not this the Beast, and whore, and Dragons power, which have been over all Kindreds, Tongues and Nations? was there any such things among the Apostles, and Christ and the true Church before he went into the wilderness, but by the inwardly Raveners, wolves in sheeps cloathing, false Prophet and Antichrist, Dragon, Beast, and great whore, compelling all to worship, to receive his Image, his mark in their forehead, or the hand, all that dwell upon the earth should worship him, but whose Names were written in the Lambs book of life before the foundation of the world; what is this Beast, honor and worship? what is the thing he looks for, if it be not the Hat, to bend and bow, and stoop to him? was not the beast the whore the first Author of it? for did not she say in the exposition of the Bible of standing bareheaded, & such like? and the honour that is given to Kings, by bowing the Knee, and such like; now here have you not all drunken the whores cup in the whole Christendom? hath not she given it you to drink, and have you not all drunken it? and will you not fine and prison those that will not do it, and stand bareheaded before

you? And is not this the false Church, the false woman, and her cup, and the beast and dragons authority? Come up to the Bar, Priests, answer, Are you guilty, or not guilty? And Professors, and Teachers, and Magistrates, and Kings of the earth; and hath not this been since the true woman fled into the wilderness, since the daies of the Apostles? and did not the Angel and *John* see her coming up, who would have bowed to the Angel? and did not the Angel bid him twice see he did it not? And now in this, you may see where you are fallen in your pride and arrogancy, and your oaths and swearing was from your mother the Pope, whose cup you have drunk and fines, and imprisonments others that will not drink it, as in the margent notes, in the 4th. Chap. of *Ger.* And hath not your marrying with the Rings, and Surplusses, and Rails, and Fontes, and Altars? And is not all the sprinkling of Rosemary and Bayes, when you bury the dead? Hath not all this been the whores cup? And have not you all drunk it? Now if you say you have laid away some of these, how is it that you have not laid away all? Now come, guilty, or not guilty? And must you not drink the cup of the indignation of the wrath of God? Come Priests, Vicars, and Curates, do you not buy your gifts at Schools and Colledges for money, and sell your gifts for money? Are you not *Simon Magus* his brats here? Guilty, or not guilty? And do you not make merchandize of people through covetousness, and teach for filthy lucre, and love of money, and hath pierced your selves through many hurtful lusts, and drowned your selves through your pernicious wayes, and have a form of godliness, and denies the power, which hath caused the way of truth to be evil spoken of; and the very ignorant people to cry against you, and the sober to be ashamed of you, and made your names stink among all Heathen that knows not God, or Christ, you that have profest him with your lips, and in your will-worship, and feigned humility? Come up Priests to the Bar, before the Throne of the Lamb, are you guilty, or not guilty? Come Priests, and Curates, and Parsons, and Vicars, have you

you not sold your birth-right for a messe of pottage, for a morsel of bread, for a handfull of barly and earthly things? And *Esa*-like hunting up and down with his Sword, to kill and slay the just *Iacob*, and get great benefices, and cast him into prison, and would make him to bow when he is got past him; but now the younger is risen, and the elder shall be Servant, who has called you to judgement and are you guilty or not guilty of these things that are charged upon you? come Priests and Curates, Parsons and Vicars, are you not them that will preach peace to people, if they put in your mouths, and he shall be a good Church-man, if not, you will prepare war against him, cast him into prison, hale him before Courts, make your Names stink before the Courts in the Nation, you will cast them into prison till death? doth not the blood of many lye upon you, as in *York-Goal*, *Lancaster-Goal*, *Gloucester-Goal*. Come up to the lambs Bar, and plead your own Cause, guilty, or not guilty? & see how you can stand before the throne of the Lamb, you that are not able to stand before the Lords servants, who are moved of the Lord to speak to you, but calls to the magistrates to take them away, and to whip them, to the house of Correction with them; come up Priests and Vicars, Parsons and Curates, are not you them that have borne rule by your means, and take away your means and you will not bear rule over that people? and are you not such greedy dumb Dogs that can never have enough, every one seeking for your gain from your quarter, and all looking for your own way, and not after the wayes of the Lord, who have told people you never heard his voyce, and so to be them that God never sent? come to the bar of Judgement, guilty or not guilty? And come Priests, Vicars, and Curates, and Parsons, Are you not them that will not go without a Bag, and those which have taken the peoples mony for that which was not bread, and the messengers of Sathan and his Ministers of unrighteousness which Sathan hath transformed himself into, that takes and will have mony of them,

and means, whom you do not work for, and where you have neither plowed nor threshed, and where you never planted, and hath made the Gospel chargeable. Come up guilty, or not guilty? answer for your selves, and come up Priests and Curates, and Vicars, and Parsons, are you not such as goes in long Gowns, Fashions and lusts of the World, with your Ribbons and points, and double Cuffs, and wearing of Gold and Rings, in the lusts of the flesh, and pride of life, and the lust of the eyes, which is not of the Father but of the World, more like your Mountebanks and Fiddlers, and Stag-players, than like unto sober men that preach the Gospel? guilty or not guilty? Let the Witnesse in all your Consciences answer it, which is now bringing you before the Throne of the Lamb, which is his Officer; and come up Priests and Curates, Vicars and Parsons, and Professors, have you visited Christ in prison? or have you not been them that have caused him to be cast into prison, yea till death? and must they go into everlasting punishment, that doth not visit him in prison? and have not you cast him into prison, and taken means from him instead of visiting of him? have you not taken away the Saints goods? Come to the bar of Judgement, are you guilty of these things or not? whether must you go to receive your punishment, which you must have according to your desert? are you not come under the judgement of all the lives of the Prophets, the life of Christ, the lives of the Apostles, in this the day of the Lamb, in whom all the Prophets and Apostles ends, and found amongst all them that be out of the Spirit of the Prophets, Christ and the Apostles, that have deceived the world, which could not the Elect? consider with your selves, for now are you calling up before the Throne, and the bar of Judgement, guilty or not guilty? for now shall the false Prophets, Beast and Dragon be taken and cast alive into the Lake of fire, and the judgement of the great Whore come, the false Church, and the false Woman, and now shall the Lamb and the Saints have the victory, Glory to the Highest, and the everlasting Gospel preached to them that dwell on the earth, and the Saints and the Lamb reign, who makes war in Righteousness; now is the day of your
trial

tryal come, the Lambs Throne is set up, and Scepter of Righteousness held forth, which reaches over the whole world, and comprehends the whole world, & all the state of Mankind, and now is the judgement of God come, and the man Christ Jesus, whom he ordained to judge the world in Righteousness, according to the Gospel; and are not you all them Priests, Curates, Vicars, and Parsons, which serve God with your lips, and call upon him with your mouths, and your hearts afar off, being full of Ravenousness, murder and madness, & persecution and will drink the blood of the Saints, who be contrary to you minded, and deface and mar the Creatures, which are the workmanship of God, and yet make people believe Christ hath sent you, a company of disorderly men to mar the workmanship of God? which is contrary to Christ and the Apostles, who saved men lives, and wrestled not with flesh and blood, but brought the Creatures into the liberty of the Sons of God, and said, there was a Glory of the first body, and a glory of the second; now you that have destroyed Creatures, and marred the Creatures, whipped and defaced them, and bruised them, have been in the Dragons power, Beast, false Prophet, Antichrist, great Whore, and Jews, Heathen, and Judas, by your company with Swords and Staves, to hale before Magistrates and High-priests, are you now guilty, here, or are you not guilty? answer before the presence of the Lord God, and the Lambs Throne, for now is your time and day of judgement.

For is it like that all sober people should believe if Christ should send forth men to mar the workmanship of God, which pretend themselves to be Ministers, and caused them to be marred, for is it like that any will believe that you are Christians that will mar the workmanship of God about Religion, Church, Ministers, Worship, and Scriptures? and is not the Creature the workmanship of God? and did not Christ come to destroy that which would destroy the Creature, and save mens lives? and not destroy them? and did not the Apostles bring Creatures into the liberties of the Sons of God? and to wrestle with Principalities, powers, darkness, and spiritual wickedness, and not with flesh and blood, whose weapons were not carnal but spiritual, and mighty through God.

THE END.